

# LARIMER COUNTY 4-H SHOOTING SPORTS COUNTY FAIR PREP

SESSION I

IMPORTANT DATES, UNDERSTANDING THE RECORD BOOK, PROJECT OPTIONS



## FOR MORE INFO CHECK OUT

Larimer County Shooting
Sports website

Ic4hss.org

## Zoom Housekeeping for our 4-H Meeting

- Participants will be muted to reduce background noise
- We will not be using chat please raise your hand if you have a question,
- We will pause for questions and unmute participants individually to answer questions
- Meeting will be hosted by a minimum of 2 approved 4-H leaders

Notice to participants: In the event that there is any technical issue or disruption; this Zoom meeting will be closed immediately, and we will contact you with a new date and time for this event



## The 4-H Pledge

I pledge...

My **HEAD** to clearer thinking.

My **HEART** to greater loyalty.

My HANDS to larger service.

My HEALTH to better living.

For my club, my community, my country, and my world.

## AGENDA FOR THIS WORKSHOP

- Understand how the different parts of 4-H
   Shooting sports record book, fair, and competition work
  - Learn how to complete record book
  - Learn about the project options for fair
- Know important dates for shooting sports and fair

## PROJECT VERSUS COMPETITION

#### **Completing a Project**

- Learning about your chosen discipline
- Doing a demonstration
  - Community Service
  - Participating in Fair
- Completing your Record Book and having it signed by Club Leader

#### Competition

- Not required to complete project
  - Attending Orientation
    - Attending Practices
  - Competing in CountyShoot
- Completing requirements and possibly competing in State Shoot

## WHAT ABOUT COUNTY FAIR

- Record Book is Completed and Signed
- Project (Display Board or Stand Alone) is completed
  - Interviews are scheduled
- Projects and Records Books are turned in for Judging on Interview Day
  - Participation is encouraged for all 4-H Members
- Participation (and receiving minimum of red ribbon) are part of qualifying for State Shoot

## RECORD BOOK

THIS IS WHERE YOU RECORD AND TELL OTHERS ABOUT WHAT YOU DID THIS YEAR

- Put into a notebook or 3 hole presentation folder
- Do NOT put targets or score cards in here
- Page protectors are nice –
   but not necessary
- Do not leave blanks put in "N/A" or "Did not Do"
- On front of notebook make sure to put Member Name and Project

Larimer County 636 Elizabeth Webb 14 Shooting Sports Archery Class 244

Elizabeth Webb Archery



## **Project**

Shooting Sports

#### Shooting Sports Record

All Disciplines



Discipuno	4-H CI	ıh:
Year in this Discipline:	d-n Club:  County:  If you are planning to do a shooting sports exhibit in more than one discip at the county or state fair, you will need have a separate e-record for each exh	
(include current year)  Age Group (check one):  Junior (8-10) Intermediate (11-13) Senior (14-18)		
Birthdate: (mm/dd/yy)	(Exam	separate e-record for each exhibit. ple:  If you are exhibiting a shotgun / board you will need a shotgun e-
Age: (As of December 31, of current 4-H year)	record which only includes the shotg activity log and information only pertaining to shotgun. If you are then exhibiting an archery stand-alone, yo need an archery e-record which only includes archery activity log and information only pertaining to archery	
Project and exhibit guidelines for each Requirements available on the web at		
I declare that the information in this bo completed to the best of my knowledge		ct and all 4-H requirements have been
Member's Signature		date
Leader's Signature		date
Parent/Guardian		
Signature		

#### <u>Unit</u>

- Discipline you are focusing on for this record book and project
- This is the same
   discipline that will
   help determine your
   class number for fair
   entry

#### Shooting Sports Record

All Disciplines



	Name:	
	Name.	
Discipline:	4- Clu	ıb:
er in this Discipline:		
(include current year,	County	<i>y</i> :
Age Group (check one):  Junior (8-10) Intermediate (11-13) Senior (14-18)	If you are planning to do a shooting sports exhibit in more than one discipli at the county or state fair, you will need have a separate e-record for each exhibit	
Birthdate:	(Exam	ole: If you are exhibiting a shotgun
(mm/dd/yy)	display	board you will need a shotgun e-
Age: (As of December 31, of current 4-H year)	record which only includes the shotgun activity log and information only pertaining to shotgun. If you are then exhibiting an archery stand-alone, you need an archery e-record which only includes archery activity log and information only pertaining to archery.)	
Project and exhibit guidelines for each Requirements available on the web at		
I declare that the information in this bo completed to the best of my knowledg		ct and all 4-H requirements have been
//ember's Signature		date
Leader's Signature		date
Parent/Guardian		
Signature		date

## Year in this Project

Include this year in the total

#### Shooting Sports Record

All Disciplines



	Name:			
Disciplin	4-H Clu	ıb:		
Year in this Discipline: (include current year)	ounty	<i>r</i> :		
Group (check one):  ☐ Junior (o-10) ☐ Intermediate (11-13) ☐ Senior (14-18)  Birthdate: (mm/dd/yy)	sports at the d have a (Exam	If you are planning to do a shooting sports exhibit in more than one discipline at the county or state fair, you will need to have a separate e-record for each exhibit. (Example: If you are exhibiting a shooting and in play heart you are exhibiting a shooting and in play heart you will need a shooting and in the state of the sta		
Age: (As of December 31, of current 4-H year)	display board you will need a shotgurecord which only includes the shotgactivity log and information only pertaining to shotgun. If you are therexhibiting an archery stand-alone, you need an archery e-record which only includes archery activity log and information only pertaining to archer			
Project and exhibit guidelines for each Requirements available on the web at				
I declare that the information in this bo completed to the best of my knowledg		ct and all 4-H requirements have been		
Member's Signature		date		
Leader's Signature		date		
Parent/Guardian Signature	date			

## Age/Age Group

- Your 4-H Age is what
   age you were on
   December 31
- 4-H Age determines your Age Group

#### Shooting Sports Record

All Disciplines



	Name:
Discipline:	4-H Club:
Y ar in this Discipline. (include current year)	County:
Age Group (check one):  ☐ Junior (8-10) ☐ Intermediate (11-13) ☐ Senior (14-18)	If you are planning to do a shooting sports exhibit in more than one discipline t the county or state fair, you will need to ave a separate e-record for each exhibit.
Birthdate: (mm/dd/yy)	(Example: If you are exhibiting a shotgun
Age: (As of December 31, of current 4-H year)	ecord which only includes the shotgun activity log and information only pertaining to shotgun. If you are then exhibiting an archery stand-alone, you will need an archery e-record which only includes archery activity log and information only pertaining to archery.)
Project and exhibit guidelines for each Requirements available on the web at	」 project are listed in the State Fair Exhibit Colorado4h.org.
I declare that the information in this bo completed to the best of my knowledge	ok is correct and all 4-H requirements have been e.
Member's Signature	date
Leader's Signature	date
Parent/Guardian	
Signature	date

### **Other Disciplines**

- Larimer County only allows I exhibit to be entered
- Make sure to include practice sheets from all your disciplines with this record book

#### Shooting Sports Record

All Disciplines



	Name:		
Discipline:	4-H Club:		
Year in this Discipline: (include current year)	County		
Age Group (check one):  Junior (8-10) Intermediate (11-13) Senior (14-18)  Birthdate: (mm/dd/yy)  Age: (As of December 31, of cull ent 4-H year)	n you are sports exh at the coun have a sep (Example: display bo record wh activity log pertaining exhibiting need an an includes a	nning to do a shooting It in more than one discipline It or state fair, you will need to ate e-record for each exhibit. You are exhibiting a shotgun It you will need a shotgun e- only includes the shotgun Ind information only Shotgun. If you are then archery stand-alone, you will ery e-record which only hery activity log and only pertaining to archery.)	
Project and exhibit guidelines for each Requirements available on the web at			
I declare that the information in this bo completed to the best of my knowledg		d all 4-H requirements have been	
Member's Signature	dat	э	
Leader's Signature	dat	e	
Parent/Guardian			
Signature	dat	е	

### <u>Signatures</u>

- Do not wait until the last minute to get these!
- Leader signature should be Club Leader

#### Shooting Sports Record

All Disciplines



	Name:	
Discipline:	4-H Clu	ıb:
Year in this Discipline: (include current year)	County	<i>r</i> :
Age Group (check one):  Junior (8-10) Intermediate (11-13) Senior (14-18) Birthdate:	If you are planning to do a shooting sports exhibit in more than one discipling at the county or state fair, you will need thave a separate e-record for each exhibit (Example: If you are exhibiting a shotgun display board you will need a shotgun e-record which only includes the shotgun activity log and information only pertaining to shotgun. If you are then exhibiting an archery stand-alone, you we need an archery e-record which only includes archery activity log and information only pertaining to archery.)	
(mm/dd/yy)		
Age: (As of December 31, of current 4-H year)		
Project and minist guidelines for each Regulation and a suitable on the web at		
I declare that the information in this bo completed to the best of my knowledge		ct and all 4-H requirements have been
Member's Signature		date
_eader's Signature		date
Paren/Guardian Signature		date

Much of this page is transferable to other project books!



		-		
Categories of Participation	th	tal is ear	Description/Proj	ect Title
4-H Projects you are taking this yea	r			
What activities helped you learn the skills for this project? (project meetings, workshops, classes, contests, etc.)				
What Leadership Development experiences did you participate in. (club/district/state/officer, committee chair, LDC, CLC, YouthFest, State Conference, Jr./Teen leader, pledge leader, etc.)				
4-H	Date	Hours	Activity/Title	Location
Citizenship/ Community Service				
Demonstrations/ Presentations/ Speeches		NA NA		
		NA		

## **Project List**

- List all of your projects
- Make sure to put quantity in the "Total this year" column



Categories of Participation	th	otal nis ear	Description/Pr	oject Title
4-H Projects you are taking this yea	ır			
wat activities				
helpeg ye loarn				
the skills for this				
project? (project				
meetings,				
workshops, classes,		-		
contests, etc.)				
What Leadership		1		
Development experiences did				
you participate in.		-		
(club/district/state/officer.				
committee chair, LDC,				
CLC, YouthFest, State				
Conference, Jr./Teen				
leader, pledge leader,				
etc.)				
4-H	Date	Hours	Activity/Title	Location
Citizenship/				
Community				
Service				
		NA		
Demonstrations/				
Presentations/		NA		
Speeches				
		NA		

### **Activities**

- Only section of this page that applies just to this project
- Orientation,
   Practices,
   Workshops, Lessons,
   Hunter Safety
   Training, etc



Categories of Participation	th	otal nis ear	Description/Pro	ject Title
4-H Projects you are taking this yea				
What activities helped you learn the skills for this project? (project meetings, workshops, classes, contests, etc.)		-		
v Leadership Development experiences did you participate in. (club/district/state/officer, committee chair, LDC, CLC, YouthFest, State Conference, Jr./Teen leader, pledge leader, etc.)		-		
4-H	Date	Hour	s Activity/Title	Location
Citizenship/ Community Service				
Demonstrations/ Presentations/ Speeches		NA NA NA		

## **Leadership**

- Officer positions, pledge leader, etc
- Helped with Cloverbuds



Categories of Participation	Total this Year	Description/Project Title
4-H Projects you are taking this year		
What activities helped you learn the skills for this project? (project meetings,		
workshops, class cont , etc.)		
What Leadership Development experiences did you participate in. (club/district/state/officer, committee chair, LDC, CLC, YouthFest, State Conference, Jr./Teen leader, pledge leader,		

4-H	Date	Hours	Activity/Title	Location
Citizenship/ Community Service				
		NA		
Demonstrations/ Presentations/ Speeches		NA		
Speeches		NA		

### Citizenship/Service

- Required!
- Did your club have a service project
- Carnival sell tickets, help at a booth
- Help Set-Up/Take-Down the Range



	Total	
Categories of	this	Description/Project Title
Participation	Year	•
4-H Projects you are taking this year		
What activities		
helped you learn		
the skills for this		
project? (project		
meetings,		
workshops, classes,		
contests, etc.)		
What Leadership		
Development		
experiences did		
you participate in.		
(club/district/state/officer,		
committee chair, LDC,		
CLC, YouthFest, State		
Conference, Jr./Teen		
leader, pledge leader,		
etc.)		

4-H	Date	Hours	Activity/Title	Location
Citizenship/ Community Service				
		NA		
Demonstrations/ Presentations/ Speeches		NA		
		NA		

### **Demonstrations**

- Can be formal or informal
- Gave a talk at your club
- Showed members
   how to do something
   at a workshop/
   orientation/ practice



Categories of Participation	th	otal nis ear	Description/Pro	oject Title
4-H Projects you are taking this yea	ır			
What activities helped you learn the skills for this project? (project meetings, workshops, classes, contests, etc.)				
What Leadership Development experiences did you participate in. (club/district/state/officer, committee chair, LDC, CLC, YouthFest, State Conference, Jr./Teen leader, pledge leader, etc.)				
4-H	Date	Hours	Activity/Title	Location
Citizenship/ Community Cryice				
Demonstrations/ Presentations/ Speeches		NA NA		

## EXPENSE/INCOME

#### <u>Expenses</u>

- Jr Just items to get ready for Fair
- Int and Sr Mileage,
   CBI, ammo, any new
   equipment, range
   fees, items to get
   ready for Fair, etc

#### Project Fundame und Income Value

Expenses: Limors Only. Figure the cost of the specific ingredients and materials at for your final exhibition of display board. Label the item "Exhibit" or "Board". You can add a more specific name. Aermediates/Seniors. 1. List items purchased this year for your project, such as equipment, ammunition, class fees, etc. If you are driving yourself to practices and contests then put down your expenses. (More pages can be added if needed)

expenses. (More pages can be added if needed)	
ltem	Project Expenses
	s
	\$
	\$
To TALS	\$
Income o. Nue: Intermediates/Seniors. 1. List practice items or items made-like gun case, shooting and guiver, etc.—and estimate the value by comparing a similar item you could buy. 2. Display boards have no value. 3. Record the amount of money you received for any items you sold as Income.	Scome or Value
	\$
	\$
	s
TOTALS	\$

#### Return on Investment

#### Intermediate and Senior Members

Everyday, we make decisions about where to spend our time and money, and what activities we want to continue. Ask yourself: How did I benefit from this project? What knowledge and skills did I gain from the project? Did I enjoy it? Was it worth the expense? Could I spend money more wisely the next time? Is it worth doing again? Do I want to learn more?

- 1. What knowledge and skills did you learn that you can use again?
- 2. How could you use your new skills to save money or to make money?
- 3. If you made a product to sell, how would you decide a price for your product?

## EXPENSE/INCOME

#### Income or Value

- Juniors do not have to do – Remember to put N/A
- Int and Seniors Sell anything, win cash prizes at tournaments, etc

#### Project Expense and Income/Value

Expenses: Juniors Only. Figure the cost of the specific ingredients and materials use for your final exhibit item or display board. Label the item "Exhibit" or "Board". You can add a more specific name. Intermediates/Seniors. 1. List items purchased this year for your project, such as equipment, ammunition, class fees, etc. If you are driving yourself to practices and contests then put down your expenses. (More pages can be added if needed)

expenses. (More pages can be added if needed)	
ltem	Project Expenses
	\$
	\$
	\$
	\$
TOPICS	\$
ncome or Value: Intermediates/Seniors. 1. List practice items or items made-like gun case, shooting board, quiver, etc.—and estimate the value by comparing it to a similar item you could buy. 2. Record the value of your exhibit item by comparing it to a similar item you could buy. Display boards have no value. 3. Record the amount of money you received for any items you sold as Income.	Income Value
	\$
	\$
	\$
TOTALS	\$

#### Return on Investment Intermediate and Senior Member

Everyday, we make decisions about to continue. Ask yourself: How did I benefit from this project? What knowledge and skills did I gain from the project? Did I enjoy it? Was it worth the expense? Could I spend money more wisely the next time? Is it worth doing again? Do I want to learn more?

- 1. What knowledge and skills did you learn that you can use again?
- 2. How could you use your new skills to save money or to make money?
- 3. If you made a product to sell, how would you decide a price for your product?

## EXPENSE/INCOME

#### Return on Investment

- Juniors do not have to do – put in N/A
- Int and Seniors an exercise in thinking about what you can do with what you have learned

#### Project Expense and Income/Value

Expenses: Juniors Only. Figure the cost of the specific ingredients and materials use for your final exhibit item or display board. Label the item "Exhibit" or "Board". You can add a more specific name. Intermediates/Seniors. 1. List items purchased this year for your project, such as equipment, ammunition, class fees, etc. If you are driving yourself to practices and contests then put down your expenses. (More pages can be added if needed)

Item	Project
item	Expenses
	s
	<b>*</b>
	s
	Ψ
	_
	\$
	\$
TOTALC	
TOTALS	\$
Income or Value: Intermediates/Seniors. 1. List practice items or items made-like gun case, shooting board, quiver, etc.—and estimate the value by comparing it to a similar item you could buy. 2. Record the value of your exhibit item by comparing it to a similar item you could buy. Display boards have no value. 3. Record the amount of money you received for any items you sold as Income.	Income or Value
	\$
	s
	\$
	\$

#### Return on Investment

#### Intermediate and Senior Members

Everyday, we make decisions about where to spend our time and money, and what activities we want to continue. Ask yourself: How did I benefit from this project? What knowledge and skills did I gain from the project? Did I enjoy it? Was it worth the expense? Could I spend money more wisely the next time? Is it worth doing again? Do I want to learn more?

- 1. What knowledge and skills did you learn that you can use again?
- 2. How could you use your new skills to save money or to make money?
- 3. If you made a product to sell, how would you decide a price for your product?

## **INVENTORY**

- Inventory sheet for the discipline in this record book
- This carries through from year to year – save as its own file or make a copy for next year
- Over the years this will grow to multiple pages
- Ammunition is NOT inventory arrows are

#### **4-H Shooting Sports Inventory**

Make copies as needed. Complete the inventory for the discipline/project in this record book. List ALL equipment that you use as part of this discipline/project. It is not important that you personally own the equipment. It can be given to you or borrowed by you. Do not list ammunition.

Discipline/Project:

tem	Date Purchased	Approximate Value	Model Number	Date sold or traded or returned
	, aronassa	T dido	- Tunnou	- Ctaniou

## ACTIVITY

- Most Disciplines have I
   Activity Page Western

   Heritage has 2
- Do one for each discipline you are in
- Do not have to complete each column each practice
- Archery has not been updated to show 50 yards



















## **PICTURES**

- At least 4 pictures
- Can add a couple pages
- Make sure to caption each picture – type or neatly handwritten
- Can attach pictures manually or put page together electronically and then print
- Pages must still be 8 ½'
   by 11"

#### Photographs from your 4-H Project

A minimum of four pictures with a descriptive caption for each is required. Additional photos can be added. Pictures must be project-specific.

## YOUR STORY

- Do not answer questions point by point like it's a test
- This is your story about your year in the project
   the good, the bad, and the unexpected
- Follow the length and format guidelines

#### 4-H Story

#### Length and Format Guidelines

You can type or hand-write your story. If you hand-write the story, use pencil or ink on lined white notebook paper.

If a computer is used to write the story, use plain white paper with no smaller than 12-point font.

Leave wide enough margins so the story can be read if inserted into a report cover.

Limit your story to a maximum of two (2) pages.

Story can be single or double-spaced if it does not exceed two pages.

Younger members may want to double-space their story so you can see what you are writing.

Be sure to use proper grammar and sentence structure.

Edit your story when finished. Check your spelling.

Have someone else read your story.

The following questions may help you in composing a story specifically related to your project:

Why did you choose this project?

What goals did you set and which ones did you reach?

What are your 4-H goals for next year?

What would you do differently if you were to try it again?

What skills have you learned in the program?

Have your projects grown and scope?

Were any adults or other 4-H members especially helpful to you? How?

Has 4-H helped you become a better leader and citizen?

What has being a 4-H member meant to you?

## YOUR STORY

 All of this can be deleted before printing

#### 4-H Story

#### Length and Format Guidelines

You can type or hand-write your story. If you hand-write the story, use pen it or ink on lined white notebook paper.

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Were any adults or other 4-H members especially helpful to you? How?

Has 4-H helped you become a better leader and citizen?

What has being a 4-H member meant to you?

## PROJECT OPTIONS

### **Display Board**

- 4ft x 3ft Trifold Board
- Must be able to fold flat
- Focus on one aspect of your project

#### Stand-Alone

- An object
- County no formal size limits
- For State (if selected) 3 ft x
   3 ft x 7ft (height)— as it's designed to be exhibited. If larger do a notebook with pictures and notes of standalone development

## BOARD GUIDELINES

#### Display Board Guidelines for State Fair 4-H Exhibits

Display boards are a great way to share information, but when viewers walk by, they spend only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your project in a fun, interesting way.

Follow these guidelines to create a display board for the state fair.

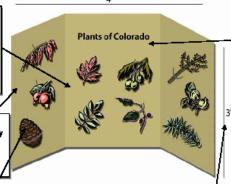
#### SHAFE

Design your exhibit so imformation fits on the display.

Remember, you have 1 large surface, and 2 smaller side wings.

#### SPACE

Your display should only discuss one main topic. This will help it look nest and unprovided.



TEXT

Make sure that all the text on your display is easy to read. Use a large foat for the title, and smaller fonts for the headings and body text. Text must be readable from 3-5 feet away. Use large bold letters. Dark letters on a light background works best.

#### **ATTACHMENTS**

When attaching pictures or objects to your board make sure they are secure. Use gine for pictures and paper, and consider wires, zip ties or staples to attach bulkier items.

Do not attach items that are so heavy that your board can't stand or fold.

#### SIZE

Display boards for the state fair most measure 4 ft. wide x 3 ft. tall. They should be made of lightweight cardboard, but not poster board. Pre-cut boards are available at most craft and shopping centers.

No part of your display may extend beyond these boundaries.

#### DISPLAY BOOKS

Your e-record book should accompany your board. You may use 3-ring binders or other notebooks that will keep the pages securely inside.

You may not use slider-type binders.

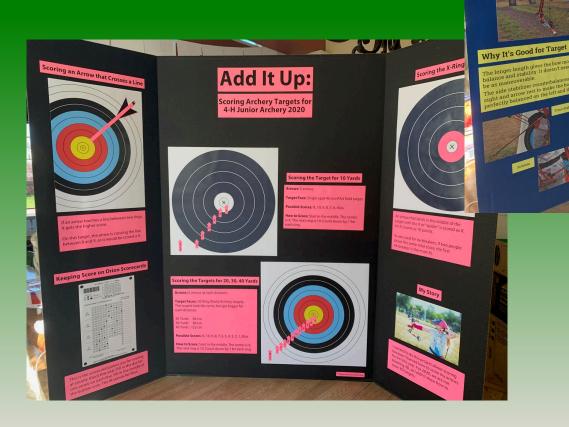
Please place a label with the following information in the upper right-hand corner of the front cover:

County, Name, Project Area, and Class (See example) Sample

Adams County 010 Jane Doe

Animal Science Vet Science Class 009

## **EXAMPLES OF BOARDS**



#### Stabilizers:

My Compound Bow Setups for **Target Shooting and Hunting** 

#### Myths about Stabilizers

My target bow stabilizer setup includes a 28" stabilizer in the front with al-ounce weight and rubber dampener, and a 10' sidebar on the left side of the bow with Are stands for the bow, Von't benefit the average archer

Target Bow Setup

#### History of Stabilizers

My Story

#### The Purposes of Stabilizers

educing fatigue,

Place the weight in front of the bow, Keep the bow steady and stable, Can help all archers shoot bette

#### Modern Stabilizers



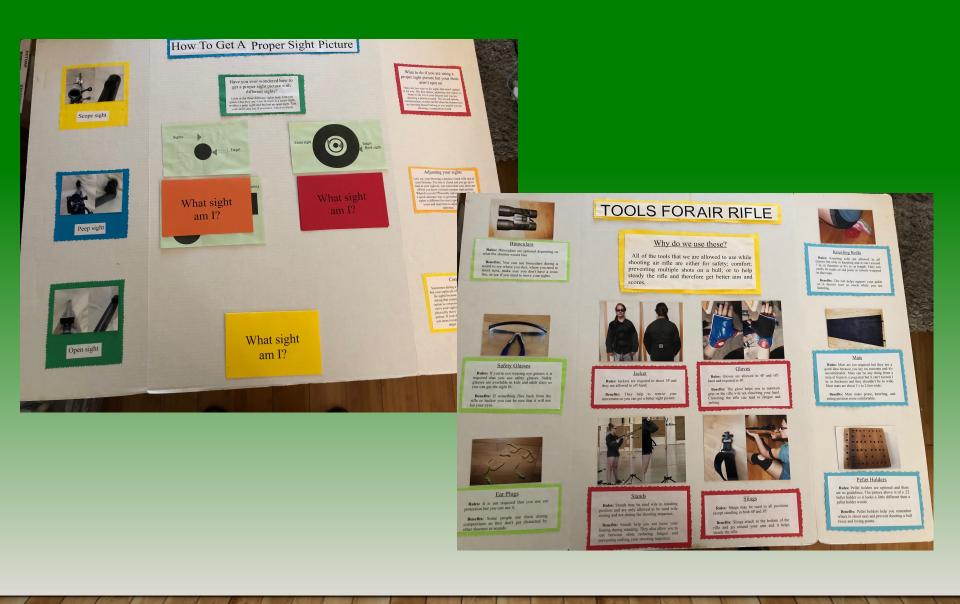


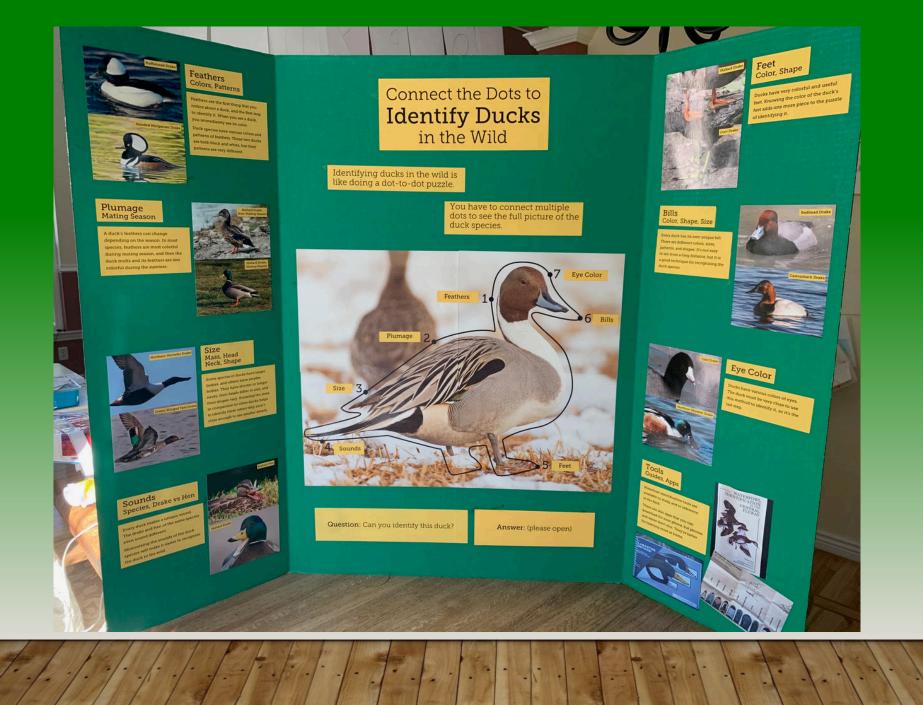
npeners spaced evenly throughout, 2 es of weight, and no sidebar.











## EXAMPLES OF STAND ALONES







All Dates in this Presentation are accurate as of May 12, 2021 Please watch for any new updates

## WORKSHOPS 2 AND 3

- Wednesday, June 9, 6:30pm at McKee Center Run through the record book to answer questions on each section, answer questions about projects, talk about fair registration.
- Wednesday, July 14, 6:30pm at McKee Center Bring in your record books and projects so we can answer questions or give help as needed. Talk about interview and check-in day for fair. Any other questions you have to be ready for fair!

## IMPORTANT COUNTY FAIR DATES

- Mid May Fair Enrollment opens
- July I Hunter Safety Card Uploaded to 4-H Online with the new system this may not be required this year
- July 9 Fair Entry Deadline
- July 28-Aug I Schedule Interviews for Fair
- Aug 3 Interview and Exhibit Check-In Day
- Aug 6-10 County Fair
- August II Exhibit Check Out 7am-10am
- August 11-13 Premiums Available times in Master Calendar
- August 17 State Fair Exhibit Check-In 7:30am-10am

## **COUNTY SHOOT DATES**

- June 29 Shotgun Skeet and 5 Stand
- July 6 Shotgun Trap
- July 10 Archery
- July 13 .22 Pistol
- July 17 Muzzle and .22 Rifle
- July 18 Air Pistol and Air Rifle

## PROJECT INFORMATION

## www.lc4hss.org/projects

- Project Ideas List
- Larimer County Project Exhibit Rules/Requirements
  - Class Numbers for completing Entry Form
    - Fair Entry Form
- Display Board Guidelines good information on how to layout your board
  - Judging Forms

## QUESTIONS SO FAR



## DON'T FORGET THIS WEBSITE

Larimer County Shooting
Sports website

Ic4hss.org

## WHAT'S NEXT

- Look at the Boards and Stand- Alones for some ideas
- Decide on Display Board or Stand-Alone
- Get book started (or keep working on it)
- Ask questions of shooting sports leaders, project leader in your club, club leaders familiar with shooting sports
- Get registered for Fair
- County Shoots for each discipline (if you are participating in county practices)